



قیامت کا امتحان (Roman)

Qiyamat Ka Imtihan

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

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کتابسازان
پرائیویٹ

Qiyamat Ka Imtihan

Roman Urdu

Yeh Bayan Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi **داعیۃ بَرَکاتُہُمُ الْعَالِیَہ** nay Bab-ul-Madinah Karachi kay 'alaqay Peer colony may honaya walay Sunnataun bharay ijtima' may fermaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi payen to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zeel may di huyi Du'a perh le-jiye *عَدَّوَجَلَّ* jo kuch perhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَدَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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*Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh
Risalah mukammal perh lijiye. إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ. Aap apnay dil
may Madani inqilab barpa hota huwa mahsoos karay gay*

Durood shareef ki fazeelat

Rasool-e-Akram صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'aalishan hay:
jis nay subh-o-sham mujh par 10, 10 baar Durood-e-Pak
parrha baroz-e-qiyamat us ko Mayri shafa'at naseeb hogi.

(Majma'-uz-Zawaaid, vol. 10, pp. 163, Hadees. 17022)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Madani Munnay ka Khauf

Aadhi Raat ko aik chhota bacha achanak uth baytha aur
cheenk cheenk ker ronay laga. Walid sahib ghabra ker
baydaar ho gaye aur bolay: Aye Mayray Laal! Kiya ho gaya?
Bacha rotay huway bola: Abba jaan! Kal juma'rat hay lihaza
Ustad sahuib pooray haftay kay asbaq ka Imtihan lay gay
Mayn nay parrhaye par tawajjoh nahin di, kal mujhay maar

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parray gi. Yeh kahtay huway bacha “Haaye hoo, Haaye hoo” kernay laga: is par walid sahib ki ankhaun may aanso aa gaye aur apnay nafs ko mukhatab ker kay kahnay lagay: is bachay ko sirf aik haftay ka hisab dayna hay aur ustad ko chamka (ya’ni dhoka) bhi diya ja sakta hay is kay ba wajood yeh ro raha hay aur maaray khauf kay isay neend nahin aa rahi aur Aah! Aah! Aah! Mujhay to poori zindagi ka hisab us Rab **عَزَّوَجَلَّ** ko dayna hay jisay koi chamka (Ya’ni dhoka) nahin day sakta, mujhay qiyamat ka Imtihan darpaysh hay magar Mayn ghaafil ho ker so raha hoon, Aakhir mujhay koi khauf kyun nahin aa raha! (*Durra-tun-Nasiheen, pp. 295*)

1Meethay Meethay Islami bhaiyon! Is Hikayat may hamaray liye ‘ibrat kay muta’addad Madani phool hayn, Aap bhi ghaur farmaiye Mayn bhi sochta hoon. Aik bacha, us ki soch aur us kay walid ki Madani soch daykhiye! Bacha madrasay kay “Hisab” kay khauf say ro raha hay aur baap qiyamat kay hisab ki sakhti ko yaad ker kay aabdeedah hay.

*Kareem apnay karam ka sadaqah la`eem-e-bay qadr¹ ko na sharma
Tu aur Gada say hisab layna gada bhi koi hisab may hay*

(Yeh A’la Hazrat ka maqta’ hay, dono jagah Raza ki jagah Sag-e-Madinah nay Apni niyyat say “Gada” ker diya hay)

¹ La’eem-e-Bay qadr: Nikamma, Kameenah

Waliullah ki Da'wat ki Hikayat

Hazrat Sayyiduna Hatim Asam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko aik maaldar shakhs nay Ba israr da'wat-e-ta'am di, Farmaya: mayri yeh 3 Shartayn maano to aon ga,

1. Mayn jahan chahoon ga baython ga
2. Jo chahoon ga khaoon ga
3. Jo kahoon ga woh tumhayn kerna parray ga



Us maaldar nay woh teenon shartayn manzoor ker li. Waliullah ki Ziyarat kay liye bahut saray log jam'a ho gaye. Waqt-e-Muqarrarah par Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bhi tashreef lay aaye aur jahan logon kay jootay parray thay wahan bayth gaye. Jab khana shuru' huwa, Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apni jholi may haath daal ker sookhi roti nikal ker tanawul farmaye. Jab Silsilah-e-Ta'am ka ikhtimam huwa mayzban say farmaya: "choolha laao aur us par tawa rakho", hukm ki ta'meel huyi, jab aag ki tapish say tawa surkh angarah ban gaya to aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ us par nangay paoon kharray ho gaye aur farmaya: "Mayn nay aaj kay khanay may sookhi roti khaai hay" yeh farma ker Taway say neechay utar aaye aur Haazireen say farmaya: Ab aap hazrat bhi baari baari is taway par kharray ho ker jo kuch abhi khaya hay us ka hisab dijiye. Yeh sun ker logon ki chhenkhayn nikal gaye, bayak zaban bol uthay: Ya Sayyidi! Hum may is ki taqat nahin, (Kahan yeh garm garm tawa aur kahan Hamaray naram

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naram qadam! Hum to gunahgar dunya dar log hayn) aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: jab is Duniyawi garm taway par kharray ho ker aaj sirf aik waqt kay khanay ki na'mat ka hisab nahin day saktay to kal baroz-e-qiyamat aap hazrat zindagi bhar ki na'maton ka hisab kis tarah dayn gay! Phir Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay parah 30 Surah Takasur ki aakhiri aayat ki tilawat farmaye:

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

Tarjama-e-Kanz-ul-Iman: Phir bayshak zaroor us din tum say na'maton say pursish hogi.

Yeh riqqat angayz Irshad sun ker log dhaarrayn maar ker ronay aur gunahaun say taubah taubah pukarnay lagay.

(Tazkira-tul-Awliya, part: 1, pp. 222)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho

أَمِينٍ بِجَاوِ التَّوْبَى الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sadaqah piyaray ki haya ka kay na lay Mujh say hisab
Bakhsh bay poochhay lajaye² ko lajana³ kiya hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

² Sharminday

³ Sharmindah kerna

Qiyamat kay 5 Suwalaat

Meethay meethay Islami bhaiyon hum khuwah roye ya hansay, jagayn ya ghafalat ki neend sotay rahayn Qiyamat ka Imtihan bar haq hay. “Tirmizi Shareef” may is Imtihan kay baray may farmaya ja raha hay: Insaan us waqt tak qiyamat kay roz qadam na hata sakay ga jab tak kay in paanch suwalaat kay jawabaat na day lay.

1. Tum nay Zindagi kaysay basar ki?
2. Jawani kaysay guzari
3. Maal kahan say kamaya? Aur
4. Kahan kahan Kharch kiya?
5. Apnay ‘ilm kay mutabiq kahan tak ‘amal kiya?

(Sunan-ut-Tirmizi, vol. 4, pp. 188, Hadees 2424)

Imtihan Sar par hay

Aaj Dunya may jis Talib-e-‘Ilm ka Imtihan qareeb aajaye woh kaye roz pahlay hi say parayshan ho jata hay, us par har waqt bas aik hi dhun suwar hoti hay: “Imtihan sar par hay” woh raaton ko jaag ker us ki tayari aur aham suwalaat par khoob Koshish kerta hay kay shayad yeh suwal aa jaye shayad woh suwal aa jaye, har imkani suwal ko hal kerta hay halan kay dunya ka Imtihan bahut aasan hay, is may dhandli ho sakti hay, rishwat bhi chal sakti hay, jab kay is ka haasil faqat itna kay kamyab honay walay ko aik saal ki taraqqi mil

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jati hay jab kay fail honay walay ko jail may nahin dala jata, sirf itna nuqsan hota hay kay aik saal ki milnay wali taraqqi say us ko mahroom ker diya jata hay. Daykhiye to sahi! Is Duniyawi Imtihan ki tayyari kay liye insan kitni bhag dorr kerta hay, hatta kay neend kusha goliyan kha ker saari raat jag ker is Imtihan ki tayyari kerta hay magar afsos! Us **Qiyamat kay Imtihan** kay liye aaj Musalman ki Koshish na honay kay barabar hay jis ka nateeja kaamyab honay ki surat may Jannat ki na khatm honay wali abadi rahatayn aur fail honay ki surat may dozakh ki holnak sazaye!

Payshter mernay say kerna chahiye

Maut ka saaman, aakhir maut hay

Musalmano kay sath saazish

Aah! Aaj Musalmano kay sath zabardast saazishayn ho rahi hayn, Aahistah aahistah islam ki mahabbat dilon say door ki ja rahi hay, ‘Azamat-e-Mustafa ﷺ ko seenay say nikala ja raha hay, Sunnat-e-Mustafa ﷺ ko mitaya ja raha hay, jo kuch hamaray mu’asharay may ho raha hay us par ghaur to farmaiye! Afsos! Shadiyon aur khushi kay mawaqi’ par Musalman sarrkon par nachtay nazar aa rahay hayn, Sharm-o-Haya ka pardah chak ker diya gaya hay.

Walwalah Sunnat-e-Mahboob ka day day Malik

Aah faishon pay Musalman mara jata hay

Aik Lakh Rupiyah Ina'am

Bahar haal islam Dushman taqato ki yeh sazishayn abhi say nahin 'arsay say chal rahi hayn kay pehlay Musalmano ko Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sunnataun say door ker do, unhayn 'aish-o-'ishrat ka 'aadi bana dalo phir jitna chaho in ko bay waqoof banao aur in par raaj karo. Mayn samajhta hoon kay aaj kal ba mushkil chaar ya paanch feesad Musalman namaz parrhtay hoon gay ya'ni 95 feesad Musalman shayad namaz hi nahin parrhtay aur jitnay parrhtay hayn un may bhi shayd hazaaron may ikka dukka Musalman aysa ho ga jis ko zaahiri-o-baatini aadab kay sath namaz parrhna aati ho gi! Is waqt Kaseer ijtima' hay, un may say aik ta'leem yaftah hoga koi Master hoga to koi Doctor, koi Engineer hoga to koi afsar. 'Ulama-e-Kiraam kay 'ilawah lakhaun 'Aam Musalmano kay ijtima' may agar aik lakh rupay dikha ker yeh suwal kiya jaye kay bataiye namaz kay kitnay arkan hayn? Durust jawab daynay walay ko aik lakh rupiya ina'am diya jaye ga! Shayad lakh rupay mahfooz hi rahayn. Kyun? Is liye kay dunya ka aik say aik fun seekha magar namaz kay arkaan seekhnay ki taraf tawajjoh hi na rahi! Aaj kal namaz parrhnay walay ko bhi shayd yeh ma'loom ho kay Namaz kay kitrnay arkan hayn, Sajdah kitni haddiyon par kiya jata hay ya wuzo may kitnay farz hayn.

Kaam deen say rakh na rakh dunya say kaam

Phir na sar gardaan aakhir maut hay

Dawlat-e-Dunya ko nafa' samjha hay

Deen ka hay nuqsan aakhir maut hay

Baap ka Janazah

Baap ka Janazah rakha huwa hay magar modern bayta munh latkaye door kharra hay, baycharah Namaz-e-Janazah parrhna nahin janta! Kyun? Is liye kay marnay walay bad naseeb baap nay baytay ko sirf Duniyawi ta'leem hi dilwaye thi, faqat dawlat Kamanay kay gur sikhaye thay, sad karorr afsoos! Namaz-e-Janazah ka tareeqah nahin bataya tha, agar baap nay namaz-e-janazah sikhaye hoti, Quran-e-Pak ki ta'leem dilwaye hoti Sunnataun par 'amal kernay ki 'aadat dalwaye hoti to marnay kay ba'd bayta door kyun kharra hota, aagay barrh ker khud namaz-e-janazah parrhata aur khoob khoob isal-e-sawab kerta. Aah! Isay to isal-e-sawab kerna bhi nahin aata! Haaye haaye! Marnay walay baap ki bad naseebi!

Ghar kay baahar isal-e-sawab magar andar....?

Aik Islami bhai nay Mujhay Markaz-ul-Awliya Lahore ka yeh waqi'ah sunaya kay hamara aik rishtay dar maal Kamanay Pakistan say baahar gaya aur kama kama ker us nay rangeen T.V aur V.C.R ghar bhayja, phir jab khud watan waapas aaya, to us ka intiqal ho gaya. Islami bhai ka bayan hay kay Mayra barra bhai Rishtaydari kay li haz say marhoom kay daswayn may Markaz-ul-Awliya Lahore gaya. Jab ghar kay qareeb pohancha to daykha kay baahar Quran Khuwani ho rahi hay aur Fatihah kay liye daygayn pak rahi hayn. Jab ghar kay andar gaya to yeh daykh ker hayraan rah

gaya kay marhoom kay biwi bachay V.C.R par film daykhnay may mashgool hayn! Ghar kay baahar Isal-e-Sawab aur Murday kay ghar kay andar usi kay laaye huway V.C.R par **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** irtikab-e-gunah ho raha tha!

Iman pay maut behtar O Nafs!

Tayri naa pak zindagi say

Deen say Door kiya ja raha hay

Apni Awlad say mahabbat kernay walo! Agar apnay bachon ko filmayn daramay daykhnay kay liye T.V aur V.C.R lay ker do gay to shayad woh tumhari namaz-e-janazah bhi na parrh paye gay balkay qabr par sahih ma'no may Fatihah bhi nahin parrh sakayn gay. Jin kay paysh-e-nazar **Qiyamat ka Imtihan** hota hay un ka dil jalta hay kay hamaray dilon may Isalm ki jo thorri bahut mahabbat hay woh bhi nikali ja rahi hay. Daykhiye! Haspaniyah (Spain) jo kabhi Islam ka markaz tha wahan masjidon par talay daal diye gaye! Ba'z aysay mumalik bhi hayn jahan Quran Shareef parrhna to door ki baat, rakhnay hi par pabandi hay. Dushmanan-e-Islam ki taraf say yeh sazish ki ja rahi hay kay in musallmano kay dilo say deen ki mahabbat nikal lo. Bayshak yeh log apnay aap ko Musalman kahayn laykin in ko andar say bilkul khali ker do.

Kasrat-e-Awlad sarwat par ghuroor

Kyun hay aye Zeeshan Aakhir maut hay

Musalman ko Musalman kab chorra hay?

Aik Pakistani ‘aalim ka kisi ghayr Muslim mazhabī rahnuma say jo Mukalamah huwa, usay apnay andaz may ‘arz kerta hoon: dawran-e-guftgu ghayr muslim rahnuma nay bataya kay Pakistan may hamaray mazhab ki tableegh par zar-e-kaseer Kharch hota hay. Us ‘Aalim sahib nay poocha: tum logon nay ab tak kitnay feesad Musalmano ka mazhab tabdeel kiya hay? Us nay kaha bahut thorro ka. To us ‘aalim nay fatihanah andaz may kaha: is ka matlab yeh hay kay tumhari tahreekayn hamaray mulk may na kaam hayn. Is par woh hans parra aur kahnay laga: Maulwi sahib! Yeh sahih hay kay Musalmano ki ziyadah ta’dad ko hum mazhab bananay par hamayn kamyabi haasil nahin huyi laykin yeh bhi to daykho kay hum nay Musalman ko ‘amali taur par Musalman kab chorra hay? Kiya aap clean shave aur pent shirt may kasay kasaye Musalmano aur ghayr muslim may Imtiyaz ker saktay hayn? Aap kay aik modern Musalman aur aik ghayr muslim ko barabar barabar kharra ker diya jaye to kiya aap shanakht ker lay gay kay in may Musalman kaunsa hay? Is par ‘aalim sahib la jawab ho gaye! Meethay meethay Islami bhaiyon! Yeh haqeeqat hay kay **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** hamri waz’a qat’a aur libaas may say ab Musalmano ki ‘alamatayn taqreeban rukhsat ho chuki, Sunnataun bay bay intiha doori ho gaye, jin ka chehra Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki sunnat kay mutabiq ho shayad aysay Musalman ab dunya may aik feesad bhi na rahay!

Shaytan ki Sazish

Afsoos! Taqreeban 99 feesad Musalman aaj ghayr muslimon jaysay chehray aur libaas may malboos rahtay hayn. Ho sakta hay kisi ko Mayri baat na gawar guzray aur is wajah say usay mujh par ghussah bhi aa raha ho, yaad Rakhiye! Yeh bhi shaytan hi ki sazish hay kay jab in Musalmano ko deen ki koi baat bataye jaye to ghussah aa jaye aur sunnay kay bajaye chaltay banay ta kay zehan may koi bhalaye ki baat ghar hi na kar sakay. Shaytan shayad mayri baaton pay khoob hans raha hoga kay khuwah lakhon Musalman Dawat-e-Islami kay Madani mahool may aa gaye ho tab bhi is say kiya ho ga! Dunya may karoorhan karoorr aysay hayn jo darrihi mundwa ker ya aik mutthi say ghata ker dushmanan-e-islam jaysa chehra banaye aur libaas apnaye huway hayn. Aaj kal kay bay shumars Musalmano ki bay ‘amali kay bai’s ghaliban Muballigheen-e-Dawat-e-Islami say kahta ho ga tum chaahay kitna hi zoor laga lo magar log ab tumhari baaton may aanay walay nahin, Mayn nay un ka Tahzeeb-o-Tamaddun yaksar badal rakh diya hay, in kay chehray aur libas tumharay Mahboob ﷺ ki Sunnataun kay mutabiq nahin balkay Mayray matwalon aur Jahannam may mayray sath rahnay walon jaysay hi rahayn gay. Mayn un ko Lazzat-e-Nafsaani may phansaye hi rakhoon ga.

*Sarwar-e-Deen lijay apnay na tuwan ki khabar
Nafs-o-Shaytan Sayyida kab tak dabatay jaye gay*

Gunahaun kay Aalat

Meethay meethay Islami bhaiyon! Pahlay pahal Radio Pakistan par “Aap ki Farmaish” kay ‘unwan say radio par ganay sunaye jatay thay magar har kisi ko us ki apni marzi kay mutabiq phir bhi gaana sunna nahin milta tha, phir tape recorder ka Silsilah chala aur har koi apni marzi kay gaanay sunnay laga. Ho sakta hay kay koi kahay Mayn to Tape recorder may bayan aur na’tayn waghayrah sunta hoon, Aap durust farmatay hayn magar Mayn aksariyyat ki baat kar raha hoon, Yaqeenan ab hazaraun balkay lakhaun may shayad koi Musalman aysa ho jo faqat tilawat, na’tayn aur bayan sunnay kay liye tape recorder khareedta ho, Aksariyyat Gaanay hi sunnay kay liye laytay hayn. Balkay kaye baar Sunnataun ka dard rakhnay walay bhai mujh say apna dukh bayan kertay hayn kay hum jab kabhi aap kay Sunnataun bharay bayan ki cassette chalatay hayn ghar walay larraye kertay aur zabardasti filimi gaano ki cassette chalatay hayn hamari tazleel kertay aur Aap (Sag-e-Madinah) ko bhi bura bhala kahtay. Aah! Ya Rasoolallah!

*Gunahaun
Kay
Aalat*

*Thukraye koi durkaray koi, deewanah samajh ker maaray koi
Sultan-e-Madinah lijay khabar hoon aap kay khidmatgaro may*

T.V kab ijaad huwa

Logon ko mazeed ‘ayyashiyon may dhakaylnay kay liye shaytan nay san 1925 may T.V chalwa diya. Shuru’ shuru’

may yeh ghayr muslimon kay paas hi tha, is kay ba'd Musalmano kay paas aur Pakistan may bhi aa pohancha. Shuru' shuru' may barray shahron kay khaas khaas parks waghayrah may lagaya jata tha aur is par logon ki bheerr lagi hoti thi, phir aahistah aahistah us nay gharon may ghusna shuru' ker diya, laykin abhi woh black and white tha, is kay ba'd mazed Tafreeh kay liye rangeen T.V bhi ijaad ho gaya. Phir kuch 'arsay ba'd Pakistan may V.C.R ki aamad huyi aur gharon may ghayr qanoni Cenima ghar khul gaye aur log chhup ker 10, 10 rupay may films daykhnay lagay. Inhin dino Akhbar may yeh khabar aaye kay Karachi kay liye V.C.R kay itnay itnay license jari ker diye gaye! Ab filmayn daykhnay ka jo "Jurm" log rishwatayn day ker aur chhup chhup ker kertay thay usi gunah ko **مَعَآذَ اللّٰهِ عَزَّوَجَلَّ** qanoni Tahaffuz haasil ho gaya! Aur tarah tarah ki gunahaun bhari gandhi films ki nahosatayn liye V.C.R ghar ghar aa gaya. Yaad Rakhiye! Agar mulki Qanoon kisi gunah ko jayez ker day to woh jayez nahin ho jata.

Kab gunahaun say kanarah Mayn karoon ga Ya Rab

Nayk kab ay mayray Allah! Banu ga Ya Rab

Jahannam may koodnay ki dhamki

Aik baar kisi Naujawan nay Sag-e-Madinah say kaha: Mayn nay Bab-ul-Madinah Karachi kay 'alaqay Ranchore line may honay walay Dawat-e-Islami kay aik ijtima' may Sunnataun bhara bayan sun ker Darrhi mubarak ki sunnat apnay

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chehray par saja li hay. Mayri maa mujhay darrhi rakhnay say man'a kerti aur dhamki dayti hay kay agar tum nay darrhi nahin kaati to Mayn zahar kha ker mar jaoon gi. Yeh Naujawan koi kaafir zadah nahin Musalman ka larka tha, us ki Musalman kahalwanay wali maa usay sunnat say roktay huway khud kushi ki dhamki dayti thi, goya kahti thi: Bayta! Darrhi mundwaday warnah Jahannam may chalang laga doon gi! Aah Musalman kahlanay walon ki Sunnataun say is qadar doori. *الْأَمَانُ وَالْحَفِيفُ*

Woh daur aaya kay Deewana-e-Nabi kay liye

Har aik hath may patthar dikhayi dayta hay

Meethay meethay Islami bhaiyon yaad rahay! Darrhi mundana ya aik mutthi say ghatana dono gunah aur haraam aur Jahannam may lay janay walay kaam hayn aur maa baap agar kisi gunah ka hukm dayn to un ki woh baat nahin maani jaye gi kay Hadees pak may hay:


“لَا طَاعَةَ فِي مَعْصِيَةِ اللَّهِ إِنَّمَا الطَّاعَةُ فِي الْمَعْرُوفِ”

Ya'ni Allah *عَزَّوَجَلَّ* ki na farmani may kisi ki ita'at jayez nahin ita'at to sirf nayki kay kaamo may hay.

(Sahih Muslim, pp. 1023, Hadees 1840)

Neez jo maa baap apni awlad ko darrhi rakhnay say roktay hayn un ko is say baaz rahna zaruri hay kay darrhi barrhana sunnat-e-rasool aur aik 'azeem-us-shan nayki hay, nayki aur

bhalaye say rokna Musalmano ka nahin ghayr muslimo ka shaywah hay. Chunan chay bahut barray Gustakh-e-Rasool Waleed bin Mugheerah kay jo 10 ‘uyoob Quran-e-Kareem may zikr kiye gaye hayn un may say aik ‘aib yeh bhi hay: parah 30 Surah Qalam Aayat Number 12:

	<i>Tarjamah-e-Kanz-ul-Iman: Bhalaye say barra roknay wala</i>
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Jahil Professor

Ba’z log kahtay hayn T.V kay channels par achhi achhi Baatayn bhi aati hayn, aati hongy, magar Mujhay kahnay dijiye kay is T.V kay gunahaun bharay aur ghayr zimmay daar channels nay dar haqeeqat khaufnak Toofan-e-Bad Tameezi kharra ker diya hay aur Islami Mua’asharay ko tabahi kay gahray garrhay may jhonk diya hay. Kahtay hayn: T.V kay kisi channel par aik baar koi professor aaya tha, suwal juwab ho rahay thay, is may aik darrhi ka suwal aaya. Jawaban us nay kaha: Darrhi rakho to bhi theek na rakho to bhi theek, darrhi na rakhna koi gunah nahin.” Ab to ba’z walidayn nay apnay Naujawan bayto par aur bhi bigarrna aur owl foul bakna shuru’ ker diya kay tum Dawat-e-Islami walon nay apnay oper kiya kiya sakhtiyay musallat ker li hay. Itna barra professor T.V par aaya aur us nay kaha kay darrhi na rakhna gunah nahin aur tum log kahtay ho gunah hay. Deen kay mu’amalay may ma’loomat say kooray us

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jahil professor kay is ghayr shar'i magar bay 'amal logo kay nafs ko bhanay walay jawab na janay kitnay Musalmano kay zehan kharab ker diye! Khayr 'Ishq-e-Rasool say labrayz dil say yehi sada aati hay:

*Mujhay piyara woh lagta hay, Mujhay meetha woh lagta hay
'Imamah sar pay aur chehray pay jo darrhi sajata hay*

Nafs-o-Shaytan kay khilaf jihad

Meethay meethay Islami bhaiyon! Daykha aap nay kaysi chalaki kay sath islam ki jarron ko khokhla kiya ja raha hay. Kiya hum kuch nahin ker saktay? Kyun nahin ker saktay! Dil to jala saktay hayn aur is tarah sawab to kama saktay hay, *ارْتَبَسَاءَ الْمَعْرُورِ جَلَّ* nafs-o-shaytan kay khilaf hamari jang jaari rahay gi.

*Sunnatayn 'aam karayn, Deen ka hum kaam karayn
Nayk ho jayaye Musalman, Madinay walay*

Darrhi mundana haraam hay

Mayray Aaqa A'la Hazrat Imam Ahmad Raza khan *رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ* nay apnay rislay “لَمَعَةُ الضُّحَى فِي إِعْفَاءِ اللُّحَى” may aayat-e-muqaddasah, Ahadees-e-Mubarakah aur buzurgan-e-deen *رَحْمَةُ اللهِ تَعَالَى* kay aqwaal-e-shareefah ki roshni may darrhi barrhana Wajib aur mundawana ya kutarwa ker aik mutthi say kam kar dayna haraam sabit kiya hay. Darrhi rakhnay ki ahamiyyat par Maktabah-tul-Madinah kay risalay Kaalay Bichchu ka zaroor mutala'ah kijiye.

Agar Khuda na Khuwastah aap nay darrhi nahin rakhi to **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** taubah ker kay Madani chehray walay ban jaye gay.

Sakrat ka dil hila daynay wala Tasawwur

Meethay meethay Islami bhaiyon! Kabhi tanhaye may bayth ker sochiye kay aik waqt sakrat ka bhi aana hay, rooh jism say juda ho rahi ho gi, maut kay jhatko pay jhatkay aa rahay hon gay aur aah! Jhatkay bhi aysay kay Hades pak may hay: Maut ka jhatka talwar kay hazar waar say sakht tar hay⁴. Haaye! Haaye! Mayra kiya banay ga, Mayn to dunya ki rangeniyon may khoya raha hoon, behtar say bahtareen lazzaton wali ghizaon aur dunyawari na'maton ka shauqeen raha hoon jab kay riwayat may aaya hay: bayshak sakrat-e-maut ki shiddat dunya ki lazzat kay mutabiq hay, to jis nay ziyadah lazzatayn uthaye usay naz'a ki takleef bhi ziyadah hogi.⁵ Phir woh waqt bhi aa hi jaye ga kay mayray naam ka shor parra hoga kay us ka intiqal ho gaya, jaldi jaldi ghassal ko lay aao! Ab ghassal takhtah utha ker chala aa raha hoga, murdah jism par chadar urrhi ho gi, sar say thorri tak munh bandha ho ga, paon kay dono anguthay bandh diye gaye ho gay, ghassal hi Ghusl day ga, kafan pahnaye ga, bayta na Ghusl dayga na hi kafan pahnaye ga kyun kay jun hi us nay hosh sambhala Mayn nay us ko school ka darwazah dikhaya, barra huwa to college may dakhilah dilaya, phir 'aala ta'leem

⁴ Malfoozat-e-A'la Hazrat, pp. 496

⁵ Minhaj-ul-'Aabideen, pp. 85

kay liye America bhijwaya, Duniyawi imtihanat ki tayyari ka khoob shauq barrhaya agar nahin parrhaya to deen nahin parrhaya, Ghush-e-Mayyit yeh khaak day ga! Isay to khud apnay zindah Wujood kay Ghush ki Sunnatayn bhi nahin ma'loom, haan haan! Baap ki aakhiri khidmat yeh bhi hay kay us ka bayta hi nahlaye, kafan pahnaye, namaz-e-janazah bhi parrhaye aur apnay hathaun say hi dafnaye. Zaahir hay agar bayta Ghush day ga to riqqat kay sath ro ro ker aur Sunnataun ko malhoos rakh ker day ga jab kay kiraye ka ghassal ho sakta hay jun tun paani baha ker, kafan pahna ker, paysay jayb may sarka ker chalta banay.

Mayyit par nawha kernay ka 'azab

Ab Janazah uthaya jaye ga, ghar ki 'auratayn cheenkay gi, wawayla karay gi, Mayn nay in ko is say kabhi mana' nahin kiya tha kay mayyit par nawha haraam aur Jahannam may lay janay wala kaam hay Hadees-e-Pak may hay: Nawhah kernay wali nay agar marnay say pahlay taubah na ki, to qiyamat kay din is tarah kharri ki jaye gi kay us par aik kurta Qatiraan (ya'ni Raal) ka hoga aur aik kurta Jarab (ya'ni Khujli) ka. (*Muslim, pp. 465, Hadees. 934*)

Janazay ko kandha daynay ka Tareeqah

Bahar haal Janazah utha ker log chal parrayn gay, bayta shayad sahih tarah say kandha bhi nahin day sakay ga kyun kay Mayn nay us ko sikhaya hi kab tha! is ghareeb ko kiya pata kay sunnat kay mutabiq kandha kis tarah daytay hayn?

Janazay ko kandha daynay ka Tareeqah bhi sun lijiye, Dawat-e-Islami kay isha'ati idaray Maktabah-tul-Madinah ki matbu'ah Kitab, Bahar-e-Shari'at jild Awwal safhah 822 par hay: sunnat yeh hay kay yakay ba'd deegaray Charon paayon ko kandha day aur har baar 10 10 qadam chalay to kul chalees qadam huway.

Janazay ko kandha daynay kay Fazaail

Hadees Pak may hay: jo janazay ko 40 qadam lay ker chalay us kay 40 kabeerah gunah mita diye jaye gay.

(Al-Mu'jam-ul-Awsat, vol. 4, pp. 260, Hadees. 5920)

Aik aur Hadees-e-Mubarakah may hay: Jo janazay kay Charon paayon ko kandha day Allah عَزَّوَجَلَّ us ki hatmi (Ya'ni mustaqil) maghfirat farma day ga.

(Al-Jauhara-tun-Nayyirah, vol. 1, pp. 139)

Bil Aakhir mayray naaz uthanay walay apnay hathaun say mujhay tang-o-tareek qabr may utar kar ooper mano mitti daal ker tanha chorr ker chal dayn gay. Aah

Qabr may mujh ko lita ker aur mitti daal ker

Chal diye sathi na paas ab koi rishtay dar hay

Khuwab may bhi aysa andhayra kabhi daykha na tha

Jaysa andhayra hamari qabr may Sarkar hay

Ya Rasoolallah! Aa ker qabr roshan kijiye

Zaat bayshak aap ki to mamba'-e-anwaar hay (Wasail-e-Bakhsish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Qabr ki roshni ka ihsas na raha

Meethay meethay Islami bhaiyon! Dunya may rahnay kay liye makanaat wasee'-o-'areez banaye jatay hay laykin afsos! Qabr sunnat kay mutabiq nahin ban paati⁶. Gharo ki farakhi ka to khayal hay laykin qabr ki wus'at ka hamayn koi ihsas nahin, dunya kay roshan mustaqbil ki to har aik ko fikr hay magar qabr ki roshni ki taraf kisi ka dhiyan nahin. Halan kay daykha jaye to qabr bhi mustaqbil may शामिल hay. Ghar may roshni ka sab ihtimam rakhay gay magar **Qabr ki roshni** ki kisay fikr hay? Maal barrhanay ki har aik ko justju hay magar nayk a'amaal barrhanay ki kisi ko nahin parri hay! Jaan ki salamati kay liye intihaye fikr mand hayn magar iman ki salamati ka shu'oor bahut kam ho gaya.

Maal salamat har koi mangay deen salamat koi ho

Shifa khareedi nahin ja sakti

Yaad Rakhiye! Dawlat say dawa to mil sakti hay laykin shifa khareedi nahin ja sakti, agar dawlat say shifa mil sakti to barray barray ameer zaday hospitals may ayrriyan ragarr ragarr ker har giz na martay! Dawlat museebaton aur parayshaniyan ka 'ilaj nahin, is may koi shak nahin kay halal Tareeqay say maal-o-dawlat kamana aur us ko jama' ker kay rakhna shar'an jayez hay jab kay us kay Huqooq-e-Wajibah

⁶ Maktabah-tul-Madinah ki matbu'ah Madani Wasiyyat namah ka zaroor mutala'ah farmaye. Is kay aakhir may Ghushl-e-Mayyit aur kafan dafn kay zaroori ahkam bhi darj hay

ada kerta rahay. Magar dawlat ki kasrat ki hirs achhi baat nahin, is kay manfi asraat Kaseer hayn. Dawlat ki ziyadat ‘umoman ma’siyat ki taraf bahut tayzi say lay jati hay, neez aaj kal dawlat ki kasrat aksar museebat ka paysh khaymah banti hay, daakay ziyadah tar maal daron hi ki kotihyon par parrtay hayn, ‘umoman maal daron hi kay bachay aghwa kiye jatay hayn, dharriyal (Daku) chitthiyen Bhayj ker sarmayah daron hi say bhari raqamay talab kertay hayn, fi zamanah dawlat ki kasrat say sukoon-e-qalb milna to kuja ulta bahut so ka chayn barbad huwa jata hay, phir bhi hayrat hay kay log dawlat ki justju may maaray maaray phirtay aur halal-o-haraam ki tameez utha daytay hayn.

Justju may kyun phirayn maal ki maaray maaray

Ham to Sarkar kay tukrron pay pala kertay hayn

Maaldariyan aur beemariyan

Barray barray dawlat mand daykhay hayn, jo tarah tarah ki parayshanion may muhtala hayn, koi awlad kay liye tarrapta hay, kisi ki maa beemar hay, kisi ka baap mareez to koi khud moozi beemari may giriftar hay, kitnay maal daar aap ko milay gay jo **“Heart Attack”** say do char hayn, kaye sugar ki ziyadati ka shikar hayn aur bay charay meethi cheez nahin kha saktay. Tarah tarah ki khanay ki ashya samnay maujood magar arab pati sayth sahib chakh tak nahin saktay. Bay charay dawlat-o-jayedad kay tasawwur say dil bahla saktay

hayn, phir bhi dawlat ka nasha ‘ajeeb hay kay utarnay ka naam hi nahin layta. Yaqeen janiye! Halal-o-haraam ki parwah kiye bighayr dhan kamatay chalay jana sirf aur sirf nadan insan ki dhun hay, itna nahin sochta kay aakhir itni dawlat kahan daalo ga? Fulan fulan sarmayah daar bhi to aakhir maut kay ghat utar gaya! Us ki dawlat usay kiya kaam aaye? Ulta huwa yeh kay warison may wirsay ki taqseem may larraiyen than gaye, dushmaniyan ho gaye court may pohanch gaye aur akhbaron may chhap gaye aur khandani sharafaton ki dhajjiyan bikhar gaye.

Dawlat-e-dunya kay peechhay Tu na ja

Aakhirat may maal ka hay kaam kya!

Maal-e-dunya do jahan may hay wabaal

Kaam aaye ga na Paysh-e-Zul-Jalal

Qabr kay suwal-o-jawab

Meethay meethay Islami bhaiyon! Kabhi kabhi is tarah sochiye! Kay Mayra lashah mano mitti talay qabr may dafn ker kay ahabab chalay jaye gay. Yeh khushnuma gulistan, lahlahati khaytiyan, naye model ki chamkeeli garriyan, ‘aalishan kothiyan waghayrah kuch kaam nahin aaye ga.

**Qabr
Kay
Suwal
Jawab**

Do khaufnak shaklon walay firishtay Munkar Nakeer qabr ki deewarayn cheertay huway tashreef laye gay, lambay lambay siyah baal sar say paon tak latak rahay hoon gay,

ankhayn aag barsa rahi hong, ab Imtihan shuru' ho ga, piyar say nahin balkay woh jhirrak ker uthaye gay aur intihaye sakht lahjay may suwalaat farmaye gay:

1. **يَا مَنْ رَبُّكَ؟** Ya'ni Tayra Rab kaun hay
2. **يَا مَا دِينُكَ** Ya'ni Tayra Deen kiya hay?

Phir aik sohni mohni surat dikhaye jaye gi jis par fida honay kay liye har 'aashiq tarapta hay woh dil ruba surat dikha kar poocha jaye ga:

3. **يَا مَا كُنْتَ تَقُولُ فِي هَذَا الرَّجُلِ؟** Ya'ni in kay baray may Tu kiya kahta tha?

Aye Namziyon! Aye maa baap kay farma bardaron! Aye rishtay daron say husn-e-sulook kernay walo! Aye sirf Halal rozi Kamanay walo! Aye aik mutthi darrhi sajanay walao! Aye sir par sunnat kay mutabiq Zulfayn barrhanay walao! Aye apnay saron par 'imamamh Shareef kay taaj sajanay walo! Aye Sunnataun ki tarbiyyat kay liye Madani qafilon may Sunnataun bhara safar farmanay walo! Aye rozanah Fikr-e-Madinah kay zaree'ay Madani Ina'amaat ka Risalah pur ker kay har maah jama' karwanay walo **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** aap zaroor kamyab ho jao gay, Khuda **عَزَّوَجَلَّ** aur Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay karam say aap kay jawabaat yeh ho gay:

1. **يَا رَبِّيَ اللَّهُ** Ya'ni Myra Rab Allah **عَزَّوَجَلَّ** hay

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2. **يَا أَيُّهَا الَّذِينَ آمَنُوا** Ya'ni Mayra Deen Islam hay

Dilruba surat walay ki taraf isharah ker kay kahayn gay:

3. **هُوَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Yeh to Mayray meethay meethay Aaqa Muhammd **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** hayn, aur jhoom jhoom ker kah rahay ho gay:

Sarkar ki aamad marhaba

Dildar ki aamad marhaba

Qabr may Sarkar aaye to Mayn qadmaun may giroon

Ger firishtay bhi uthaye to Mayn un say yun kahoon

In kay paaye naaz say Mayn aye firishton! Kyun uthoon

Mar kay pohancha hoon yahan is Dilruba kay wasitay

Aye Salat-o-Salam par jhoomnay walo! Naam-e-Muhammad **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** sun ker anguthay choomnay walo! Jab Sarkar-e-Madinah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** jalwah dikha ker wapap tashreef lay janay lagay to bay qarrar ho ker bay sakhtah zaban par jaari ho jaye ga:

Dil bhi piyasa nazar bhi hay piyasi

Kya hay aysi bhi jaanay ki jaldi

Tehro tehro zara jan-e-'aalam!

Ham nay jee bhar kay daykha nahin hay

Meethay Meethay Islami bhayyon aakhir ki suwal ka jawab daynay kay ba'd Jahannam ki khirki khulay gi aur fauran band ho jaye gi aur Jannat ki khirki khulay gi aur kaha jaye

ga: agar Tu nay durust jawab na diye hotay to tayray liye woh dozakh ki khirrki thi. Yeh sun ker usay khushi balaye khushi hogi, ab Jannati kafan hoga, Jannati bichhona hoga, qabr ta had-e-nazar wasee' ho gi aur mazay hi mazay hon gay.

Qabr may lehraye gay ta Hashr chashmay noor kay

Jalwah ferma hogi jab tal'at Rasoolullah ki

(Hadaiq-e-Bakhshish)

Jawabaat-e-Qabr may na kaami kay asbab

Khuda na khuwastah namazayn zaya' kertay rahay, jhoot boltay rahay, gheebat kertay rahay, haraam roozi kamatay rahay, Musalmano ka dil dukhatay rahay, agar Rab ﷺ naraz ho gaya aur us kay Mahboob ﷺ rooth gaye, agar gunahaun ki nahusat kay bai's ﷺ iman barbad ho gaya, to phir har suwal par munh say yehi niklay ga: *هَيْهَاتَ هَيْهَاتَ لَا أَدْرِي* (Haye afsos! Haye afsos! Mujay to kuch ma'loom nahin) haye haye jab say aankh huli T.V par nazar thi, jab say kaano nay suna to filmi ganay hi sunay, mujhay kiya ma'loom Khuda ﷺ kiya hay? Mujhay kiya pata Deen kiya hay? Mayn nay to dunya may apni aamad ka Maqsad sirf isi ko samjha tha kay bas jaysay ban parray maal kamao aur biwi bachon ko nibhao. Agar kabhi kisi nay mayri aakhirat ki baat ki bahtari ki khaatir mujhay Sunnataun bharay ijtima' may shirkat ya Madani Qafilay may safar ki da'wat di bhi to yeh kah ker taal diya tha kay sara din kaam ker kay thak jata hoon, waqt hi nahin milta.

Islami bhaiyon jeetay ji to yeh jawab chalta rahay ga, karobar chamakta rahay ga aur bank balance barrhta rahayga laykin yaad rakhiye!

Seth jee ko fikr thi aik aik kay das das kijiye

Maut aa pohanchi kay mister! Jan wapas kijiye

Bahar haal jis ka iman barbad ho chuka tha us say aakhiri suwal ker laynay kay ba'd Jannat ki khirrki khulay gi aur fauran band ho jaye gi phir Jahannam ki khirrki khulay gi aur kaha jaye ga: agar Tu nay Durust jawab diye hotay to Tayray liye woh Jannat ki khirrki thi. Yeh sun ker usay hasrat balaye hasrat hogi, Jahannam ki taraf darwazay say us ko garmi aur lapat pohanchay gi, usay aag ka libaas pahnaya jaye ga, us kay liye aag ka bistar bichaya jaye ga, us par 'azab daynay kay liye do firishtay muqarrar hon gay jo andhay aur bahray hon gay, in kay sath lohay ka gurz hoga kay paharr par agar mara jaye to khak ho jaye, us hatorray say us ko maartay rahayn gay. Neez saanp aur bichchu usay 'azab pohanchatay rahay gay, neez apnay munasib shakl par muntashir ho ker Kutta ya Bhayrriyan ya aur shakal ban ker us ko iza pohanchaye gay. (*Bahar-e-Shari'at, vol. 1, pp. 110-111*)

Aaj machchar ka bhi dank ah! Saha jata nahin

Qabr may bichchu kay dank kaysay sahay ga bhai?

Meethay meethay Islami bhaiyon! Dawlat-e-Dunya ko apna sab kuch samajh baythna danishmandi nahin, Yeh yaad-e-

Ilahi say ghaflat ka bai's nahin banni chahiye, Allah عَزَّوَجَلَّ Iman walo ko tambeeh kertay huway Parah 28 Surah Munafiqon ki aayat number 9 may Irshad fermata hay:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ ۗ

Tarjamah-e-Kanz-ul-Iman: Aye Iman walo! Tumharay maal na tumhari awlad koi cheez tumhayn Allah kay zikr say ghaafil na karay

Yeh na kahna kay koi samjhanay wala nahin mila

Meethay meethay Islami bhaiyon Rizq-e-Halal ki talab may har giz aysi masroofiyat mat Rakhiye jo namazaun say ghaafil ker day agar khuda na khuwastah haram roozi aur soodi karobar ka Silsilah ho to usay chorr dijiye, rishwat ka layn dayn tark ker dijiye, daykhiye Marnay kay ba'd yeh na kahna kay hamayan koi samjhanay wala nahin mila tha. Tarah tarah kay gunahaun may rachay basay rahnay walon ko dar jana chahiye kay! Agar gunahaun kay sabab Iman barbad ho gaya to kiya banay ga! Allah عَزَّوَجَلَّ parah 24 Surah Zumur Aayat number 54 may Irshad fermata hay:

وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلِمُوا لَهُ مِن قَبْلِ أَن يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنصَرُونَ ﴿٥٤﴾

Tarjamah-e-Kanz-ul-Iman: Aur apnay Rab ki taraf ruju' laao aur us kay Huoor gardan rakho qabl is kay kay tum par 'azab aaye phir tumhari madad na ho.

Ya Ilahi Mayra Iman salamat rakhna

Dono 'aalam may Khuda saaya-e-rahmat rakhna

Hum chhotay hotay ja rahay hayn

Meethay meethay Islami bhaiyon! Zindagi ka kiya bharosa! Aap ki sihat lakh acchi ho magar kiya aap nahin jantay kay yaka yak zalzalah aajata hay ya buses, cars aur rayl garriyan ulat jati hayn ya achanak Bomb dhamaka hota aur lashon kay dhayr lag jatay hayn aur agar faza may tayyarah phat jaye phir to lashon ki shanakht bhi dushwar ho jati hay, 'uhdah aur mansab kuch bhi kaam nahin aata, aadami aik jhatkay may mar jata hay, yeh anmol saans jaldi jaldi nikal rahay hayn, jo aik baar nikal jata hay palat kar nahin aata yaqeenan har saans maut ki janib aik qadam hay, aap kahtay hayn kay Mayray baytay ki 12vi saalgirah hay, samajhtay hayn kay barra ho gaya hay, agar gahraye may daykhay to aap ka bayta barra nahin chota hota ja raha hay, masalan us nay dunya may 25 baras zindah rahna tha to us may say 12 saal kam ho chukay, aur goya woh aadhi zindagi guzar chuka, yaqeenan hum sabhi raftah raftah maut kay qareeb hotay ja rahay hayn, hum sab ki 'umrayn ghat ti ja rahai hayn yun hum sab barray nahin chotay hotay ja rahay hayn, gharri ka guzarnay wala har ghanta hamari umr kay aik ghantay kay kam ho janay ki ittila' dayta hay.

Ghaafil tujhay gharyaal yeh dayta hay munada

Gerdoon nay ghari 'umar ki aik aur ghata di

Dunyawi Imtihan ki Ahamiyyat

Meethay meethay Islami Bhaiyon! Qabr kay Imtihan say guzar ker qiyamat kay Imtihan say wasitah parrna hay. Sad

Karoorr afsos! Hamaray paas is ki koi tayyari nahin, al battah mulazamat ki khaatir interview may kaamyabi haasil kernay kay liye neez College ya School kay Imtihan may pass honay kay liye ayrri chooti ka zor laga diya jata hay. Is maqoolay: “مَنْ جَدَّ وَجَدَّ” ya’ni jis nay Koshish ki us nay paa liya kay misdaq agar sirf dunyavi imtihanat kay liye Koshish ki bhi to ho sakta hay dunya may ‘aarzi khushiyan naseeb ho jaye laykin qiyamat kay Imtihan ka kiya hoga? Yaqenan aik din marna aur qabr-o-aakhirat kay imtihanaat say guzarna hay, un imtihanaat may na dhoka chalay ga aur na hi rishwat, dubara mauqa’ bhi nahin milay ga, yeh sab kuch jannay kay ba Wujood logon ki Dunyawii Imtihan ki taraf to tawajjoh hay magar qiyamat kay Imtihan say sara sar ghaflat hay. Dunya kay Imtihan kay liye to aaj kal talabah raat bhar parrhtay neend aaye to neend kusha goliyan kha ker bhi jagtay aur is ki tayyari kertay hayn, magar kiya qiyamat kay Imtihan kay liye bhi hum may say kisi nay kabhi koi raat jaag ker ‘ibadat may basar ki? Dunya kay Imtihan may kaamyabi kay liye pabandi say rozanah School aur College ka rukh kertay hayn, kiya qiyamat kay Imtihan may kaamyabi kay liye sirf haftah war Sunnataun bharay ijtima’ may laga tar shirkat kertay hayn? Dunya kay imtihan ki tayyari kay liye ba’z talabah Tutor ki khidmat haasil kertay hayn, to ba’z academy ya tution center join kertay hayn, kiya qiyamat kay Imtihan ki tayyari kay liye Sunnataun bharay

Qiyamat Ka Imtihan

Madani mahool aur ‘Aashiqan-e-Rasool ki suhbat ikhtiyar ki? Duniyawi taraqqi kay liye ‘aala ta’leem haasil kernay kay liye dusray shahron balkay dusray mulkon tak ka safar ikhtiyar kertay hayn kiya aakhirat ki taraqqi aur qiyamat kay Imtihan ki tayyari kay liye bhi kabhi Dawat-e-Islami kay Sunnataun ki tarbiyyat kay liye Madani Qafilay may safar kiya? To aye sirf dunya kay imtihan kay liye hi Koshish kernay walay Islami bhayon! Qiyamat kay Imtihan ki bhi tayyari shuru’ ker dijiye kay jis ka kamyab Jannat ki hamayshah rahnay wali na’matayn paye ga jab kay is ka na kaam Jahannam ki aag may jalaya jaye ga. Qiyamat kay Imtihan ki tayyari may aasani kay liye Dawat-e-Islami kay haftah war Sunnataun bharay ijtimaa’at may laazimi shirkat kijiye, Apnay ‘alaqay may raat ko Madrasa-tul-Madinah Balighan may Quran Pak muft seekhiye aur har maheenay ‘Aashiqan-e-Rasool kay sath kam az kam 3 din kay Madani Qafilay may Sunnataun bhara safar aur Fikr-e-Madinah kertay huway rozanah Madani Inaa’amaat ka Risalah pur ker kay har Madani maah ki 10 tareekh tak apnay zimmah dar ko jama’ karwa dijiye. Dawat-e-Islami kay Madani qafilon may safar aur Madani Ina’aamat ka Risalah pur ker kay har maah jama’ kerwana **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** aap kay liye qiyamat kay Imtihan may kaamyabi ka zaree’ah banay ga.

Lootnay rahmatayn Qafilay may chalo

Pao gay barakatayn Qafilay may chalo

Hon gi hal mushkilayn Qafilay may chalo

Door ho aafatayn Qafilay may chalo

Meethay meethay Islami bhaiyon! Bayan ko ikhtitam ki taraf laataay huway sunnat ki fazeelat, chand Sunnatayn aur aadab bayan kernay ki sa'adat haasil kerta hoon. Tajdar-e-Rislat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman Jannat nishan hay: jis nay Mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh Jannat may Mayray sath hoga (*Ibn-e-'Asakir, vol. 9, pp. 343*)

Seenah tayri Sunnat ka Madinah banay Aaqa

Jannat may parrausi mujhay tum apna banana

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Parrausi kay 15 Madani Phool

8 Faramen-e-Mustafa ﷺ

1. Allah عَزَّوَجَلَّ nayk Musalman ki wajah say us kay parraus kay 100 gharon say bala door farma dayta hay. Phir Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh aayat-e-mubarakah tilawat farmaye:

۱. وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ

Tarjama-e-Kanz-ul-Iman: Aur agar Allah logon may ba'z say ba'z ko dafa' na karay to zaroor zameen tabah ho jaye.

(*Majma'-uz-ZAwaaid, vol. 8, pp. 299, Hadees. 13533*)

(*Parah. 3, Surah Baqarah Aayat: 251*)

Qiyamat Ka Imtihan

2. Allah kay nazdeek bahtareen parrausi woh hay jo apnay parausi ka khayr khuwah ho. *(Tirmizi, vol. 3, pp. 379, Hadees. 1951)*
3. Woh Jannat may nahin jaye ga, jis ka parrausi us ki aafaton say amn may nahin hay *(Muslim, pp. 43, Hadees. 46)*
4. Woh Mu`min nahin jo khud payt bhar khaye aur us ka parrausi us kay pahlo may bhooka rahay. *(Shu`ab-ul-Iman, vol. 3, pp. 225, Hadees. 3389)* ya`ni kaamil Mu`min nahin
5. Jis nay apnay parrausi ko iza di us nay mujhay iza di aur jis nay mujhay iza di us nay Allah **عَزَّوَجَلَّ** ko iza di
(At-Targheeb wat Tarheeb, vol. 3, pp. 241, Hadees. 13)
6. Jibraeel **عَلَيْهِ السَّلَام** Mujhay parrausi kay muta`alliq barabar Wasiyyat kartay rahay, yahan tak kay Mujhay guman huwa kay parrausi ko waris bana day gay.
(Sahih Bukhari, vol. 4, pp. 104, Hadees 6014)
7. Jo shaksh Allah aur yaum-e-aakhirat par iman rakhta hayn, usay chahiye kay woh apnay parrausi kay sath husn-e-sulook say paysh aaye. *(Sahih Muslim, pp. 44, Hadees 48)*
8. 40 ghar parrausi hay. *(Maraseel Abi Dawood, pp. 16)*

Imam Zuhri **رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ** farmatay hayn: is say Charon taraf 40, 40 ghar murad hay. *(Ayzan)* Nuzhat-ul-Qari may hay: Parrausi kaun hay is ko har shakhs apnay `urf aur mua`malay say samajhta hay. *(Nuzhat-ul-Qaari, vol. 5, pp. 568)*

- ✓ Hujjat-ul-Islam Hazrat Saiyyiduna Imam Muhammad Ghazali parraysiyon kay huqooq bayan kartay huway farmatay hay: parrausiyon kay sath Salam May pahal karay, Un kay sath taweel guftgu na karay, Un kay halaat kay baray May ziyadah pooch gachh na karay. Jab woh bemaar hon to un ki ‘iyadat karay. Museebat kay waqt un ki gham khuwari karay. Mushkil waqt may un ka sath day. Khushi may un ko mubarak bad day. Un ki khushi may shirkat karay. Un ki laghzishon ko mu’af karay. Apni ghar ki chhat say un kay ghar may mat jhankay. Un ki deewar par shahteer rakh kar, Parnaalay may pani gira kar aur un kay sehan may matti waghayrah daal kar unhayn takleef waygharah na pohanchaye. Un kay ghar kay rastay ko tang na karay. Jo kuch woh apnay ghar lay jarahay hon us par nazrayn na garray. Agar un kay ‘uyoob is par zaahir hon to inhayn chhupaye. Aagar inhayn koi haadsah paysh aaye to fauran in ki madad karay. Parrausiyon ki ghayr maujodgi may in kay ghar ki hifazat kernay may ghaflat ka muzaharah na karay. In kay khilaf koi bat na sunay un ki ‘auorton kay samnay nazrayn neechi rakhay. In ki awlad kay sath narmi say guftgo karay. Deen-o-Dunya kay kisi mua’malay may inhayn rahnumaye ki zarurat ho to is may in ki rahnumaye karay.

(Ihya-ul-Uloom, vol. 2 pp. 267)

- ✓ Hazrat Sayyiduna ‘Abdullah bin Mas’ood رَضِيَ اللهُ تَعَالَى عَنْهُ ki khidmat may aik shakhs nay ‘arz ki: Mayra parrausi mujhay aziyyat dayta hay, mujhay galiyan dayta hay aur Mujh par sakhti karta hay. Farmaya: agar us nay tumharay baray may Allah ki na farmani ki hay to tum us kay baray may Allah ki ita’at karo (Ayzan, pp. 266)
- ✓ Aik Buzurg kay ghar may Chohon ki kasrat thi kisi nay ‘arz ki: Hazrat! Agar aap billi rakh layn to achha hay. Farmaya: Mujhay dar hay kay choha billi ki aawaz sun ker parausi kay ghar may chala jaye is tarah Mayn us kay liye woh baat pasand kernay wala hoon ga jisay Mayn khud apnay liye pasand nahin kerta. (Ayzan, pp. 267)
- ✓ Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Faqeer parrausi qayamat kay din maal daar parrausi ka Daman pakarr kar kahay ga: Ya Rabb عَزَّوَجَلَّ! Is say pooch kay is nay mujhay apnay Husn-e-Sulook say kyun mahroom kiya aur Mujh par apna darwazah kyun band kiya? (Ayzan)
- ✓ Aik shakhs nay ‘arz ki! Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ fulaani ‘Aurat ka tazkirah us ki namaz sadaqah or rozon ki kasrat ki wajah say kiya jata hay magar woh apni zaban say parrausiyon ko takleef dayti hay. To Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshaad farmaya: woh Jahannam may hay. Us nay phir ‘arz ki: Ya Rasoolallah! Fulaani ‘Aurat Namaz aur rozah ki kami or paneer kay tukrray

sadaqah kernay kay ba'is pahchani jati hay or woh apnay parrausiyon ko iza bhi nahin dayti to Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay irshaad farmaya: woh Jannat may hay.

(Musnad Ahmad jild. 3 pp. 441 Hadees. 9681)

- ✓ Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Parrausi 3 qism kay hayn ba'z kay 3 haqq hayn ba'z kay 2 ba'z ka 1 haqq hay. Jo parrausi Muslim ho aur haqq-e-qarabat bhi rakhta ho, us kay 3 haq hayn haq-e-jawar aur Haq-e-Islam aur haq-e-qarabat. Muslim parrausi kay do haqq hayn haq-e-jawar aur Haq-e-Islam aur Kafir parrausi ka sirf aik haq-e-jawar hay.

(Shu'ab-ul-Iman, vol. 7, pp. 83, Hadees. 956)

- ✓ Hazrat Sayyiduna Ba Yazeed Bustami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka parrausi aatish parast tha Yahoodi parrausi safar may gaya us kay baal bachay ghar rah gaye, raat ko us ka bacha rota tha aap nay (is ki biwi say) poocha: Bacha kyun rota hay? Yahodan boli: Ghar may charagh nahin hay bacha andhayray say ghabrata hay. Us din say aap rozanah charagh may khoob tayl bhar kar roshan kertay aur us kay ghar bhayj diya kertay thay, jab woh Yahoodi safar say wapas ayaa to is ki biwi nay yeh waqi'ah sunaya, Yahoodi bola kay jis ghar may Ba Yazeed ka charagh aa gaya, wahan andhayrah kyun rahay woh sab kay sab Musalman ho gaye. *(Mirat-ul-Manajeeh vol. 6 pp. 573)*

Qiyamat Ka Imtihan

Tarah Tarah ki hazaron sunnatayn seekhnay kay liye Maktaba-tul-Madinah ki matbu'a 2 kutub (1) 312 safhaat per mushtamil kitaab "Bahar-e-Shari'at" hissa 16 aur (2) 120 safhaat ki kitaab "Sunnatayn aur Adaab" is kay ilawah Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat kay 2 rasail "101 Madani Phool" aur "163 Madani Phool" Hadiyatan hasil kijiye aur parrhiye. Sunnataun ki tarbiyyat ka aik bahtareen zare'ah Dawat-e-Islami kay Madani Qafilon may 'Aashiqan-e-Rasool kay sath Sunnataun bhara safar bhi hay.

Lootnay rahmatayn Qafilay may chalo

Seekhnay Sunnatayn Qafilay may chalo

Haun gi hal mushkilayn Qafilay may chalo

Khatm haun shamatayn Qafilay may chalo

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

Aik Chup 100 Sukh

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmdar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n**" mayn safar karna hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ)



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